

BOARD OF HEALTH TOWN OF FOXBOROUGH

MASSACHUSETTS 02035 RECEIVED TOWN CLERK

www.foxboroughma.gov 2021 APR 22 P 2:.47

40 SOUTH STREET Tel. (508) 543-1207 Fax (508) 543-6278

FOXBOROUGH, MA 02035

Paul Steeves, Chairman Betsy Allo, MPH, Vice-Chairman Eric S. Arvedon, Clerk

Matthew Brennan, R.S., Director of Public Health



Foxborough Board of Health **Meeting Notice**

April 26, 2021 Via ZOOM

This open meeting of the Foxborough Board of Health is being conducted remotely, consistent with Governor Baker's Executive Order of March 12, 2020, due to the current State of Emergency in the Commonwealth and the outbreak of "COVID-19."

To access this meeting virtually, go to http://fca.link/boh A live link can also be found on the Public Health Calendar (https://www.foxboroughma.gov/town calendars/public health calendar) under April 26, 2021.

TIME	APPOINTMENT	SUBJECT
7:00 p.m.	Ronald Brown, Owner	Response to the Variance From
	4 Bradner Street	State Plumbing Code application,
		that was submitted to the
		Commonwealth of Massachusetts
		Division of Professional Licensure
		- State Board of Examiners of
		Plumbers and Gas Fitters, by
		Owner Ronald Brown, for the
		property located at 4 Bradner
		Street

Topics

- Review of Bills
- **Approve Minutes**
- Department Updates